



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Communion
Father Michael A. Costanzo, *Rector*



“There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Laz’arus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores.”

**Oregon Latvian Center Chapel,
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THE FIRST SUNDAY AFTER TRINITY

JUNE 14, 2020

Opening Hymn 366

ENGELBERG

All praise to thee, for thou, O king Divine

Collect for Purity

BCP 67

Introit. *Domine, in tua misericordia.* O Lord my God, in thy loving-kindness and mercy have I trusted; and my heart is joyful in thy salvation: I will sing unto the Lord, because he hath dealt so lovingly with me. *Psalm 13.* How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me? ❧ Glory ... O Lord my God ...

Summary of the Law

BCP 69

Kyrie, Hymnal 709

Willan

Gloria

BCP 84

Collect. O God, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

First Lesson

Jeremiah 17:5-10

Thus says the LORD: "Cursed is the man who trusts in man \ and makes flesh his arm, \ whose heart turns away from the LORD. \ He is like a shrub in the desert, \ and shall not see any good come. \ He shall dwell in the parched places of the wilderness, \ in an uninhabited salt land. \ Blessed is the man who trusts in the LORD, \ whose trust is the LORD. \ He is like a tree planted by water, \ that sends out its roots by the stream, \ and does not fear when heat comes, \ for its leaves remain green, \ and is not anxious in the year of drought, \ for it does not cease to bear fruit. \ The heart is deceitful above all things, \ and desperately corrupt; \ who can understand it? \ I the LORD search the mind \ and test the heart, \ to give to every man according to his

ways, \ according to the fruit of his doings."

Psalm

19

Antiphon The heavens are telling the glory of God; and the firmament proclaims his handiwork.

2. Day to day pours forth speech, **and night to night declares knowledge.**
3. **There is no speech, nor are there words; their voice is not heard;**
4. **Yet their voice goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,**
5. **Which comes forth like a bridegroom leaving his chamber, and like a strong man runs its course with joy.**
6. **Its rising is from the end of the heavens, and its circuit to the end of them; and there is nothing hidden from its heat.**
7. **The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;**
8. **The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;**
9. **The fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, and righteous altogether.**
10. **More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.**
11. **Moreover by them is your servant warned; in keeping them there is great reward.**
12. **But who can discern his errors?**

Clear me from hidden faults.

- 13. Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.**
- 14. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.**

Epistle

1 John 4:7–21

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only-begotten Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother

also.

Gradual. I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. **℟** Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia. Alleluia, alleluia. **℟** Ponder my words, O Lord: consider my meditation, alleluia.

The Holy Gospel

St. Luke 16:19–31

At that time, Jesus said to his disciples: "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Laz'arus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Sermon Hymn 273 TE DEUM

Holy God we praise thy Name

Homily

The Nicene Creed BCP 71

Offertory. O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

Presentation of the Gifts Old Hundredth
Hymn 139, *Praise God, from whom all blessings flow*

The Prayer for the Church BCP 74

General Confession and Absolution BCP 75

Sanctus and Benedictus, Hymnal 797 Willan

The Canon of the Mass BCP 80–81

The Lord's Prayer BCP 82

Agnus Dei Hymnal 712 Willan

The Prayer of Humble Access BCP 82

Communion Hymn 466 LYTLINGTON
God be in my head

Communion. I will speak of all thy marvellous works; I will be glad, and rejoice in thee: yea, my songs will I make of thy Name, O most highest.

General Thanksgiving BCP 83

Post Communion. Grant, we beseech thee, O Lord: that we who have been satisfied with thy bounty may receive grace unto salvation and never cease from thy praise. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 274 ALBANY
Ancient of Days, who sittest throned in glory

ANNIVERSARIES

Arlene Perry

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FLOWERS AND COFFEE HOUR

No coffee hour during the pandemic.

SERVICE SCHEDULE

Mass at 10 am through June. Return to 9 am to be determined.

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted

*Confessions by appointment. Call Fr. Costanzo at (503) 656-4528. * Service will be live-streamed on Zoom (see LIVE STREAM at stfrancisportland.org)*

Jun 21	Trinity II, 10 am*
Jun 28	Trinity III, 10 am*
Jul 5	Trinity IV
Jul 12	Trinity V
Jul 19	Trinity VI
Jul 26	Trinity VII
Aug 2	Trinity VIII
Aug 9	Trinity IX
Aug 16	Trinity X
Aug 23	Trinity XI
Aug 30	Trinity XII
Sep 6	Trinity XIII

CLERGY

The Reverend Michael A. Costanzo, Rector

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www.stfrancisportland.org

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